

**AGENDA**  
**Laurens Central School**  
**Board of Education**  
**FACS Room 115 – 7:30 PM**  
**March 16, 2022**

**I. OPENING OF MEETING**

1. Call to order
2. Roll call and quorum check

**II. ADOPTION OF AGENDA**

**III. MINUTES**

1. Minutes – Regular Meeting – 2/16/22\*

**IV. INTRODUCTION OF VISITORS/OPEN COMMENT PERIOD**

(The purpose of the Open Comment Period is to allow residents to share concerns with the Board of Education without having to be on the agenda. Comments are to be brief, as this section of the meeting will be limited to 10 minutes. Please state your name and issue of concern prior to addressing the board. Comments about Personnel, positive or negative, are not allowed during the Open Comment Period.)

**V. REPORTS AND DISCUSSIONS**

1. Superintendent's Report – B. Dorritie
2. Report from Building Principal – J. Mushtare
3. Transportation – M. Pernat
4. Buildings & Ground – S. West

**VI. CORRESPONDENCE**

**VII. FISCAL REPORTS**

**Be It Resolved** that the Laurens Board of Education, upon the recommendation of the Superintendent, approve the following:

**A. Treasurer's Report:**

1. Treasurer's Report A Fund (General)\*
2. Treasurer's Report C Fund (Cafeteria)\*
3. Treasurer's Report F Fund (Special)\*
4. Treasurer's Report T Fund (Trust & Agency)\*
5. Treasurer's Report L Fund (Library)\*
6. Treasurer's Report H Fund (Checking) (Capital Project)\*  
Treasurer's Report H Fund (Savings) (Capital Project)\*
7. NYLAF Investment Account \*
8. Transfers Over \$1000\*

**B. Other Reports (No Approval Required)**

1. Warrants  
Warrant #33 A Fund \$127,247.95 (General)\*  
Warrant #14 C Fund \$5,586.07 (Cafeteria)\*  
Warrant #16 F Fund \$11,074.89 (Special)\*  
Warrant #13 T Fund \$403.44 (Trust & Agency)\*  
Warrant #13 H Fund \$50.00 (Capital Fund)\*  
Warrant # TE Fund \$0 (Trust-Scholarship)

Warrant #	L Fund \$0 (Library)
Warrant #32	P Fund \$151,990.86 (Payroll)*
Warrant #34	A Fund \$127,688.20 (General)*
Warrant #15	C Fund \$6,327.93 (Cafeteria)*
Warrant #17	F Fund \$10,996.76 (Special)*
Warrant #14	T Fund \$38.88 (Trust & Agency)*
Warrant #14	H Fund \$479.52 (Capital Fund)*
Warrant #	TE Fund \$0 (Trust-Scholarship)
Warrant #	L Fund \$0 (Library)
Warrant #35	P Fund \$182,356.56 (Payroll)*

2. Transfers Under \$1000\*
3. Cafeteria Report Current Month\*
4. Cafeteria Report Year to Date\*
5. Internal Claims Auditor's Reports\*
6. Budget Status Report - Fund A\*
7. Revenue Status Report - Fund A\*
8. Cash Flow Analysis\*
9. Extracurricular Reconciliation Report\*

**VIII. OLD BUSINESS**

**Be It Resolved** that the Laurens Board of Education, upon the recommendation of the Superintendent, approve the following:

**IX. PERSONNEL - NEW BUSINESS**

**A. PERSONNEL**

**Be It Resolved** that the Laurens Board of Education, upon the recommendation of the Superintendent, approve the following:

1. The appointment of Kayla Johnson as an Assistant Modified Softball Coach for the 2021-2022 school year.
2. The appointment of the following individuals as Substitute Bus Drivers for the 2021-2022 school year, pending the successful completion of a road test to gain the required passenger and school bus endorsements:

Kevin Dorritie  
Anthony Capraro

3. The appointment of Samantha Hall as a Non-Certified Substitute Teacher and Teacher's Aide for the 2021-2022 school year. Her salary will be \$90.00 per day as a Substitute Teacher and \$13.20 per hour as an Aide.
4. The appointment of Kayla Fischer as a Substitute Teacher's Aide for the 2021-2022 school year. Her salary will be \$13.20 per hour.
5. The resignation of Joanne Johnston as the Internal Claims Auditor, effective March 31, 2022.\*
6. The appointment of Julie Nygren as a Certified Substitute Teacher for the 2021-2022 school year. Her salary will be \$100.00 per day.

**B. NEW BUSINESS**

**Be It Resolved** that the Laurens Board of Education, upon the recommendation of the Superintendent, approve the following:

1. The attached 2022-2023 School Calendar.\*
2. The attached Legal Notice for the Annual Meeting, Budget Vote, Board Election, and Bus Purchase and direct the District Clerk to advertise as required by the State of New York.\*
3. The Otsego Northern Catskills BOCES Administrative Budget as presented for the 2022-2023 school year effective April 18, 2022.\*
4. To authorize the Superintendent on April 18, 2022 to cast one vote on the Otsego Northern Catskills BOCES Administrative Budget as presented for the 2022-2023 school year and cast two votes for the BOCES Board of Education members.
5. To elect/not elect two (2) candidates to the Otsego Northern Catskills BOCES Board of Cooperative Educational Services effective April 18, 2022: (must vote each candidate individually)

Antoinette Hull  
Timothy Powell

Gilboa-Conesville  
Stamford

6. To award the following fuel bids for the 2022-2023 school year:

**Ultra Low Sulfur Diesel Fuel:** Awarded to Reinhardt Corp.

**Unleaded Gasoline:** Awarded to Reinhardt Corp.

**Kerosene:** Awarded to Reinhardt Corp.

**#2 Fuel Oil:** Awarded to Reinhardt Corp.

**LP Gas:** Awarded to Mirabito Energy Products

7. To declare the 2011 Chevrolet Suburban with 109,288 miles as surplus and put it up for bid.

#### X. COMMITTEE ON SPECIAL EDUCATION

**Be It Resolved** that the Laurens Board of Education, upon the recommendation of the Superintendent, approve the following CSE, CPSE and 504 cases:

**CSE**  
10904

**CPSE**  
None

**504**  
11047

#### XI. INFORMATION

1. LCS Enrollment – February 28, 2022\*
2. 2022-2023 BOCES School Calendar Draft\*
3. BOCES Annual Meeting Notice and 2022-2023 Budgets\*
4. New BOCES board candidate biographies\*

**XII. MEETINGS**

1. BOCES Annual Meeting – April 6, 2022, 6:00 pm
2. BOCES Annual Budget Vote – April 18, 2022
3. Community Budget Meeting – April 19, 2022, 7:00 pm
4. Board of Education Meeting – April 20, 2022, 7:30 pm
5. Budget Hearing – May 3, 2022, 7:00 pm
6. Annual Budget Vote – May 17, 2022, 12:00 – 8:00 pm, Laurens Central School

**XIII. OPEN COMMENT PERIOD**

(The purpose of the Open Comment Period is to allow residents to share concerns with the Board of Education without having to be on the agenda. Comments are to be brief, as this section of the meeting will be limited to 10 minutes. Please state your name and issue of concern prior to addressing the board. Comments about Personnel, positive or negative, are not allowed during the Open Comment Period.)

**XIV. EXECUTIVE SESSION**

**Be It Resolved** that the Laurens Board of Education, upon the recommendation of the Superintendent, enter executive session for the following reasons:

1. Personnel

**XV. FINAL ADJOURNMENT**

*Draft MINUTES*  
**Laurens Central School  
Board of Education  
FACS Room 115 – 7:30 PM  
February 16, 2022**

**Opening of Meeting**

**I. OPENING OF MEETING**

1. Call to order

**The meeting was called to order at 7:30 pm by President C. Struckle.**

2. Roll call and quorum check

**Board Members Present: C. Struckle, T. Francisco, G. Murello, P. Bush, M. Wikoff**

**Board Members Absent: None**

**Others Present: W. Dorritie, Superintendent; J. Mushtare, Building Principal; P. Weir, District Clerk; M. Pernat, Head of Transportation; Members of the Staff and Community (see attached sign in sheet).**

**Adoption of Agenda  
With Addenda**

**II. ADOPTION OF AGENDA with Addenda**

**Motion made by P. Bush, seconded by M. Wikoff to adopt the Agenda with addenda. Motion carried 5-0-0.**

**Minutes**

**III. MINUTES**

1. Minutes – Regular Meeting – 1/19/22

**Motion made by G. Murello, seconded by T. Francisco to approve the minutes. Motion carried 5-0-0.**

2. Minutes – Special Meeting – 2/9/22

**Motion made by P. Bush, seconded by M. Wikoff to approve the special meeting minutes. Motion carried 5-0-0.**

**Open Comment**

**IV. INTRODUCTION OF VISITORS/OPEN COMMENT PERIOD**

**Reports and Discussions**

**V. REPORTS AND DISCUSSIONS**

1. Superintendent's Report – B. Dorritie
  - June Regents Exams
  - 3-8 State Testing
  - Choral Cabaret – March 25, 26, 27
  - Coaches vs. Cancer
  - 2022-2023 Budget
  - Capital Project
  - Phone System
2. Report from Building Principal – J. Mushtare
  - 100<sup>th</sup> Day of School
  - Agricultural Literacy Week
  - Colorguard performance
  - Artwork being displayed in building
  - Winter Play Days postponed
3. Report from Supervisor Transportation – M. Pernat
  - Colorguard Shows

- New Bus Drivers – Full time and substitutes
- 4. Report from Supervisor Buildings & Grounds – S. West – absent

**Correspondence**

**VI. CORRESPONDENCE**

- 1. Letter from parent J. Walsh

**Fiscal Reports**

**VII. FISCAL REPORTS**

**Be It Resolved** that the Laurens Board of Education, upon the recommendation of the Superintendent, approve the following:

**A. Treasurer's Report:**

- 1. Treasurer's Report A Fund (General)
- 2. Treasurer's Report C Fund (Cafeteria)
- 3. Treasurer's Report F Fund (Special)
- 4. Treasurer's Report T Fund (Trust & Agency)
- 5. Treasurer's Report L Fund (Library)
- 6. Treasurer's Report H Fund (Checking) (Capital Project)  
Treasurer's Report H Fund (Savings) (Capital Project)
- 7. NYLAF Investment Account
- 8. Transfers Over \$1000

**B. Other Reports (No Approval Required)**

- 1. Warrants
  - Warrant #28 A Fund \$155,773.65 (General)
  - Warrant #12 C Fund \$7,385.42 (Cafeteria)
  - Warrant #14 F Fund \$11,360.81 (Special)
  - Warrant #11 T Fund \$1,320.47 (Trust & Agency)
  - Warrant #11 H Fund \$13,680.02 (Capital Fund)
  - Warrant # TE Fund \$0 (Trust-Scholarship)
  - Warrant #2 L Fund \$458.65 (Library)
  - Warrant #29 P Fund \$141,163.92 (Payroll)
  - Warrant #31 A Fund \$158,993.32 (General)
  - Warrant #13 C Fund \$4,751.21 (Cafeteria)
  - Warrant #15 F Fund \$3,315.87 (Special)
  - Warrant #12 T Fund \$137.15 (Trust & Agency)
  - Warrant #12 H Fund \$13,787.51 (Capital Fund)
  - Warrant # TE Fund \$0 (Trust-Scholarship)
  - Warrant # L Fund \$0 (Library)
  - Warrant #30 P Fund \$156,164.36 (Payroll)
- 2. Transfers Under \$1000
- 3. Cafeteria Report Current Month
- 4. Cafeteria Report Year to Date
- 5. Internal Claims Auditor's Reports
- 6. Budget Status Report - Fund A
- 7. Revenue Status Report - Fund A
- 8. Cash Flow Analysis
- 9. Extracurricular Reconciliation Report

**Old Business**

**VIII. OLD BUSINESS**

**Be It Resolved** that the Laurens Board of Education, upon the recommendation of the Superintendent, approve the following:

**Personnel**

**IX. PERSONNEL - NEW BUSINESS**

**A. PERSONNEL**

**Be It Resolved** that the Laurens Board of Education, upon the recommendation of the Superintendent, approve the following:

**B. Roecklein Track Coach**

- 1. The appointment of Brian Roecklein as the Track Coach for the 2021-2022 school year. Salary to be established by the Extracurricular Salary schedule.

**Motion made by P. Bush, seconded by T. Francisco to approve the above appointment. Motion carried 5-0-0.**

**K. DeGroat Resignation**

2. The resignation of Kristy DeGroat as District Treasurer and Extra-curricular Treasurer effective March 5, 2022.

**Motion made by G. Murello, seconded by T. Francisco to accept the above resignation, with regrets. Motion carried 5-0-0.**

**K. Rorick Substitute Nurse**

3. The appointment of Katherine Rorick as a Substitute School Nurse (RN) for the 2021-2022 school year, retroactive to January 28, 2022. Her salary will be \$100.00 per day.

**Motion made by T. Francisco, seconded by M. Wikoff to approve the above appointment. Motion carried 5-0-0.**

**P. Weir Extra-curricular Treasurer**

4. The appointment of Pam Weir as the Extracurricular Treasurer, effective March 7, 2022, for the remainder of the 2021-2022 school year. Salary to be as established by the Extracurricular Salary schedule, prorated for the 21 -22 school year.

**Motion made by P. Bush, seconded by M. Wikoff to approve the above appointment. Motion carried 5-0-0.**

**J. Stahl Long-term Non-Certified Substitute**

5. The appointment of Jessica Stahl as a Long-term Non-Certified Substitute 2<sup>nd</sup> Grade Teacher, retroactive to February 14, 2022.

**Motion made by G. Murello, seconded by P. Bush to approve the above appointment. Motion carried 5-0-0.**

**C. White Modified Baseball Coach**

6. The appointment of Codi White as the Modified Baseball Coach for the 2021-2022 school year, pending fingerprint clearance and completion of required courses for first year coaches. Salary to be established by the Extracurricular Salary schedule.

**Motion made by T. Francisco, seconded by M. Wikoff to approve the above appointment. Motion carried 5-0-0.**

**M. Djurdjevich Probationary Bus Driver**

7. The probationary appointment of Milan Djurdjevich as a Bus Driver, effective date to be determined pending successful completion of a road test to gain the required passenger and school bus endorsements. His salary will be \$9,296 per year as per the CSEA Contract.

**Motion made by P. Bush, seconded by T. Francisco to approve the above appointment. Motion carried 5-0-0.**

**D. McCarthy Substitute Bus Driver**

8. The appointment of David McCarthy as a Substitute Bus Driver for the 2021-2022 school year, pending the successful completion of a road test to gain the required passenger and school bus endorsements.

**Motion made by G. Murello, seconded by P. Bush to approve the above appointment. Motion carried 5-0-0.**

**Substitutes 2021-2022**

9. The appointment of the following individuals as substitutes for the remainder of the 2021-2022 school year:

**Non-Certified Teachers - \$90.00 per day**  
Brenda Long – pending fingerprint clearance  
Kathryn Flanagan  
Harvey Sandig

**Teacher Aides - \$13.20 per hour**  
Brenda Long – pending fingerprint clearance  
Kathryn Flanagan  
Harvey Sandig

**Cafeteria - \$13.20 per hour**  
Kathryn Flanagan

**Motion made by T. Francisco, seconded by M. Wikoff to approve the above appointments. Motion carried 5-0-0.**

**New Business**

**B. NEW BUSINESS**

**Be It Resolved** that the Laurens Board of Education, upon the recommendation of the Superintendent, approve the following:

**Asst. Maintenance Mechanic  
Job Description**

1. The attached job description for Assistant Maintenance Mechanic, board policy number 9240.

**Motion made by T. Francisco, seconded by M. Wikoff to approve the above job description. Motion carried 5-0-0.**

**Updated Corrective Action Plan**

2. The District's Updated Corrective Action Plan in response to the annual External Audit as set forth in the Management Letter dated November 3, 2021 and as required by the NYSED.

**Motion made by G. Murello, seconded by P. Bush to approve the above updated plan. Motion carried 5-0-0.**

**Spring Sports Mergers**

3. To authorize the merger of the following spring sports with Milford Central School for the 2021-2022 school year:

Modified Softball  
Modified Baseball  
Varsity Baseball

**Motion made by T. Francisco, seconded by P. Bush to authorize the above mergers. Motion carried 5-0-0.**

**Resolution for Tax Certiorari  
Settlement**

4. The attached corrected resolution approving the tax certiorari settlement with Otsego Electric Cooperative, Inc.

**Motion made by P. Bush, seconded by G. Murello to approve the above resolution. Motion carried 5-0-0.**

**CSE**

**X. COMMITTEE ON SPECIAL EDUCATION**

**Be It Resolved** that the Laurens Board of Education, upon the recommendation of the Superintendent, approve the following CPSE, CSE and 504 cases:\*

**CSE**  
10904

**CPSE**  
None



**Motion made by G. Murello, seconded by T. Francisco to approve the above CSE cases. Motion carried 5-0-0.**

**Information**

- XI. INFORMATION**
1. Student Enrollment Report – January 31, 2022
  2. CASSC – School Boards Institute

**Meetings**

- XII. MEETINGS**
1. Board of Education Meeting – March 16, 2022 7:30 pm
  2. CASSC – School Boards Institute – March 24, 2022 6:00 pm

**Open Comment**

- XIII. OPEN COMMENT PERIOD**
- M. Wikoff thanked Key Club for the Valentine’s Day cards they made for nursing home residents. They were very much appreciated.

**Executive Session**

- XIV. EXECUTIVE SESSION**
- Be It Resolved** that the Laurens Board of Education, upon the recommendation of the Superintendent, enter executive session for the following reasons:

1. Personnel
2. Litigation
3. Student

**The Board adjourned to executive session at 7:47 pm to discuss Personnel, Litigation, and Student issues. Motion made by P. Bush, seconded by T. Francisco. Motion carried 5-0-0.**

**Final Adjournment**

- XV. FINAL ADJOURNMENT**

**The Board adjourned from executive session at 8:22 pm. Motion made by T. Francisco, seconded by G. Murello. Motion carried 5-0-0.**

**The Board adjourned, without further discussion at 8:23 pm. Motion made by G. Murello, seconded by M. Wikoff. Motion carried 5-0-0.**

**PLEASE PRINT YOUR NAME BELOW**

**February 16, 2022**

**PLEASE NOTE: IF YOU SPEAK AT A BOARD MEETING DURING PUBLIC COMMENT, YOUR NAME WILL APPEAR IN THE BOARD MINUTES. PLEASE UNDERSTAND THAT OUR MINUTES ARE PLACED ON OUR WEBSITE AND YOUR NAME WILL APPEAR ON THE INTERNET.**

- |     |     |
|-----|-----|
| 1.  | 13. |
| 2.  | 14. |
| 3.  | 15. |
| 4.  | 16. |
| 5.  | 17. |
| 6.  | 18. |
| 7.  | 19. |
| 8.  | 20. |
| 9.  | 21. |
| 10. | 22. |
| 11. | 23. |
| 12. | 24. |

# DRAFT - LAURENS CENTRAL SCHOOL 2022-2023 SCHOOL YEAR

## HOLIDAYS & CONFERENCE DAYS

Aug. 31 & Sept. 1	Supt. Conf. Days
September 2 & 5	Labor Day Recess
September 6	Classes Begin
October 7	Supt. Conf. Day
October 10	Columbus Day
November 11	Veterans Day
November 23-25	Thanksgiving Recess
November 24	Thanksgiving Day
Dec. 26 - Jan. 2	Holiday Vacation
December 25	Christmas Day
January 1	New Year's Day
January 16	M.L. King Jr. Day
February 20	Presidents' Day
February 21-24	Winter Break
March 17	Supt. Conf. Day
April 3-9	Spring Break
April 7	Good Friday
May 29	Memorial Day
June 19	Juneteenth
June 23	Last Day of School/ Graduation

SEPTEMBER				
M	T	W	TH	F
		31	1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

OCTOBER				
M	T	W	TH	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

NOVEMBER				
M	T	W	TH	F
	1	2	3	4*
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30		

DECEMBER				
M	T	W	TH	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

JANUARY				
M	T	W	TH	F
2	4	5	6	7
10	11	12	13	14
16	17	18	19	20
23	24	25	26	27*
30	31			

FEBRUARY				
M	T	W	TH	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28			

MARCH				
M	T	W	TH	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31

APRIL				
M	T	W	TH	F
3	4	5	6	7
10	11	12	13	14*
17	18	19	20	21
24	25	26	27	28

MAY				
M	T	W	TH	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

JUNE				
M	T	W	TH	F
			1	2
5	6	7	8	9
12	13*	14	15	16
19	20	21	22	23
26	27	28	29	30

### DAYS IN SESSION

AUGUST/SEPT	21
OCTOBER	20
NOVEMBER	18
DECEMBER	16
JANUARY	20
FEBRUARY	15
MARCH	23
APRIL	15
MAY	22
JUNE	16
<b>TOTAL</b>	<b>186</b>

### TESTING DATES

January 24-27	Regents Exams
April 19-26	ELA Tests Grades 3-8
May 2-9	Math Tests Grades 3-8
May 23-June 2	Science Performance Grade 8
June 5	Science Written Test Grade 8
June 14-23	Regents Exams Grades 9-12

☐ = Vacation or Holiday

▵ = Half Day

○ = Conference Day

△ = Regents/State Exams

\* = Quarter ends

November 18 — Full day of Parent Teacher Conferences K-12

February 8 — Parent Teacher Conferences K-12

## LAURENS CENTRAL SCHOOL DISTRICT

### NOTICE OF ANNUAL MEETING, BUDGET VOTE, BOARD ELECTION, BUS/VEHICLE PURCHASE

NOTICE is hereby given that a public hearing of the qualified voters of the Laurens Central School District, Otsego County, Laurens, NY, will be held in the Laurens Central School Building in said District on May 3, 2022 at 7:00 p.m.

NOTICE is hereby given, that the annual meeting of the qualified voters of the Laurens Central School District, towns of Laurens, et al, Otsego County, NY, will be held at the Laurens Central School, in the said District on Tuesday, May 17, 2022. Voting will take place between the hours of 12:00 and 8:00 p.m. at which time the polls will be opened to vote by ballot (either machine or paper) on the following Propositions:

1. To adopt the annual budget of the School District for the fiscal year 2022-2023, and to authorize the requisite portion thereof to be raised by taxation on the taxable property of the District.
2. To elect One (1) member of the Board for a five year term commencing July, 1 2022, and expiring on June 30, 2027, Incumbent, Cynthia Struckle.
4. To authorize the Laurens Central School District to undertake the acquisition of one (1) sixty-five (65) passenger bus for the purpose of transporting students to both regular and special programs.

AND FURTHER NOTICE is hereby given that a copy of the statement of the amount of money which will be required to fund the School District's budget for 2022-2023, exclusive of public monies, may be obtained by any resident of the District during business hours beginning May 3, 2022 at the Laurens Central School main office or district office (except Saturday, Sunday, or holidays).

AND FURTHER NOTICE is hereby given that petitions nominating candidates for the office of member of the Board of Education shall be filed with the Clerk of said School District at her office in the Laurens Central School, not later than Monday, April 18, 2022, between 7:30 a.m. and 3:30 p.m. Each petition shall be directed to the Clerk of the District, and shall be signed by at least 25 voters of the District, and must state the name and residence of the candidate. The petition must also identify the specific seat for which the candidate is running, including the name of the incumbent, and the length of the term of office to be filled. Candidates may be nominated for only one vacancy.

AND FURTHER NOTICE is hereby given that the applications for absentee ballots will be obtainable between the hours of 7:30 a.m. and 3:30 p.m. Monday through Friday, except holidays, from the District Clerk. Completed applications must be received by the District Clerk at least (7) days before the election if the ballot is to be mailed to the voter, or the day before the election if the ballot is to be picked up personally by the voter at the District Office. Absentee ballots must be received by the District Clerk not later than 5:00 p.m. on Tuesday, May 17, 2022.

A list of persons to whom absentee ballots are issued will be available for inspection to qualified voters of the District in the office of the District clerk between the hours of 7:30 a.m. and 3:30 p.m., on weekdays prior to the date set for the annual election and on May 17, 2022, the day set for the election, and said list will be posted at the polling place at

the election. Any qualified voter present in the polling place may object to the voting of the ballot upon appropriate grounds for making his/her challenge and reason therefore known to the Inspector of Election before the close of the polls.

AND FURTHER NOTICE is hereby given, that the qualified voters of the School District shall be entitled to vote in said annual vote and election. A qualified voter is one who is (1) a citizen of the United States of America, (2) eighteen years of age or older, and (3) resident within the School District for a period of thirty (30) days preceding the annual vote and election. The School District may require all persons offering to vote at the budget vote and election to provide one form of proof of residency pursuant to Education Law 2018-c. Such form may include a driver's license, a non-driver's identification card, a utility bill, or a voter registration card. Upon offering proof of residency, the School District may require all persons offering to vote to provide their signature, printed name and address.

AND FURTHER NOTICE is hereby given, that any proposition that is required to be included for vote shall be submitted in writing by means of a petition signed by at least 25 qualified voters, stating the residence of each signer, which proposition shall be filed with the Clerk not later than April 18, 2022, unless a greater number of days is required by statute. Any proposition shall be rejected by the Board of Education if the purpose of the proposition is not within the powers of the voters or where the expenditure of monies is required for the proposition, and such proposition fails to include the necessary specific appropriation.

Pamela J. Weir, District Clerk  
Laurens Central School  
March 17, 2022

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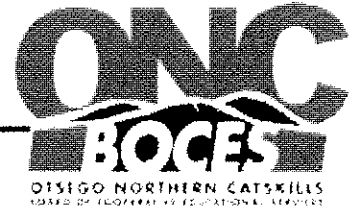
**PLEASE PUBLISH ABOVE LEGAL NOTICE ON THE FOLLOWING DATES:**

**MARCH 29, 2022**  
**APRIL 12, 2022**  
**APRIL 26, 2022**  
**MAY 10, 2022**

## Board of Education

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1914 County Route 35, PO Box 57  
Milford, NY 13807  
607-286-7715, ext. 2224



**MEMO TO:** Superintendents

**FROM:** Alyssa Oliveri, Board Clerk

**DATE:** February 28, 2022

**SUBJECT:** BOCES ANNUAL MEETING NOTICE AND 2022-2023 BUDGETS

Pursuant to Section 1950 of the State Education Law, enclosed please find the public notice, which includes the breakdown of the BOCES tentative budget for the 2022-2023 school year. The 2022-2023 budget notebook, distributed in February, contains the back-up information for these budgets. Pursuant to law, this information must be made available to any taxpayer in your district who cares to review it prior to the budget vote on April 18, 2022.

If you have any questions regarding the budget, please do not hesitate to contact either Dr. Catherine Huber or Dr. Jennifer Avery.

ao/  
Enclosure

## **NOTICE OF BOCES ANNUAL MEETING**

Please take notice that the BOARD OF COOPERATIVE EDUCATIONAL SERVICES OF THE SOLE SUPERVISORY DISTRICT OF OTSEGO, DELAWARE, SCHOHARIE, AND GREENE COUNTIES (BOCES) will hold the annual meeting of the trustees and members of the Boards of Education of its component school districts on Wednesday, April 6, 2022 at 6:00 p.m. at the Otsego Area Occupational Center in Milford, NY.

Three (3) seats on the Board of Cooperative Educational Services are up for election. Petitions for nominating candidates for the office of BOCES Board members must be filed no later than March 10, 2022. Such petitions shall be filed with the District Clerk between the hours of 8:00 a.m. and 4:00 p.m. on any normal business day.

The Board of Cooperative Educational Services has presented its tentative administrative, capital and program budgets for 2022-2023 to the trustees and members of the Boards of Education of component school districts and will review at the annual meeting. The following are summaries of the tentative administrative, capital and program budgets. The amounts stated are based on current estimates and may be subject to change. Copies of the proposed administrative, capital and program budgets will be available for inspection by the public between the hours of 8:30 a.m. and 4:00 p.m. in Otsego Northern Catskills BOCES Administrative Offices located at the Northern Catskills Occupational Center, 2020 Jump Brook Road, Grand Gorge, New York and in the Superintendent's office of each component school district commencing on March 1, 2022.

### **SUMMARY OF TENTATIVE ADMINISTRATIVE BUDGET**

Total Personal Services (Salaries of all Central Administrative and Supervisory Personnel)	<b><u>\$ 667,564</u></b>
Total Employee Benefits (Benefits of all Central Administrative and Supervisory Personnel)	<b><u>\$ 445,287</u></b>
Retiree Benefits (All Programs)	<b><u>\$ 1,606,113</u></b>

(Compensation of District Superintendent of Schools)

State Salary	\$ 43,499
BOCES Salary	\$164,751
Annualized Benefits	\$ 48,463
Other Remuneration	\$ <u>0</u>
Total Compensation	\$256,713

**TOTAL ADMINISTRATIVE BUDGET** **\$3,573,566**

**TENTATIVE CAPITAL BUDGET**

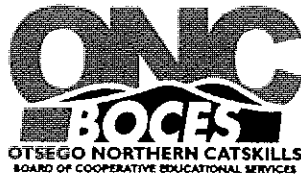
**TOTAL CAPITAL BUDGET** **\$ 655,726**

**TENTATIVE PROGRAM BUDGET**

**TOTAL PROGRAM BUDGET** **\$24,517,757**

**TOTAL BOCES BUDGET** **\$28,747,049**





**School Calendar  
2022-2023**

**IMPORTANT DATES**

August 29.....New Employee Orientation  
 August 30-September 1 ..... Conference Days  
 September 2 & 5 ..... Labor Day  
 September 6 ..... Classes Begin-All Students  
 October 7..... Superintendent's Conference  
 October 10..... Columbus Day  
 November 11 ..... Veterans Day  
 November 23-25 ..... Thanksgiving Recess  
 December 23— January 2..... Holiday Vacation  
 January 16..... Martin Luther King, Jr. Day  
 January 24-27 ..... Regents Exams  
 February 20 ..... Presidents' Day  
 February 21-24..... Winter Vacation  
 March 17..... Superintendent's Conference  
 April 3-7 ..... Spring Break  
 April 19-26 ..... ELA Tests Grades 3-8  
 May 2-9..... Math Tests Grades 3-8  
 May 23-June 2 ..... Science Performance Grade 8  
 May 29..... Memorial Day  
 June 5..... Science Written Test Grade 8  
 June 14-23..... Regents Exams Grades 9-12  
 June 19..... Juneteenth  
 June 23..... Last Day of School

**SEPTEMBER**

M	T	W	T	F
8/29	8/30	8/31	1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

**OCTOBER**

M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

**NOVEMBER**

M	T	W	T	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30		

**DECEMBER**

M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

**JANUARY**

M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

**FEBRUARY**

M	T	W	T	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28			

**MARCH**

M	T	W	T	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31

**APRIL**

M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28

**MAY**





M	T	W	T	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

**JUNE**

M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23

**DAYS IN SESSION**

August/September	22
October	20
November	18
December	16
January	20
February	15
March	23
April	15
May	22
June	16
	187

-  =Vacation or Holiday
-  = Conference Day
-  = Regents/Exam Day
-  =New Employee Orientation